

#### PATENT AND TRADEMARK OFFICE IN THE UNI

Applicants:

P.A. Graef et al.

Attorney Docket No.: WEYE116969

Application No.: 09/815,933

Group Art Unit: 1771

Filed:

March 23, 2001

Examiner: J.A. Boyd

Title:

ABSORBENT COMPOSITE HAVING IMPROVED SURFACE DRYNESS

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

March 10, 2004

## TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- Copies of the listed patents, publications, and other information are enclosed for 1. X the Examiner's use.
- 2. Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being X filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by the submission fee set forth in 37 C.F.R. § 1.17(p). Check No. 154269 in the amount of \$180.00 is enclosed.
- The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 3. X §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This

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authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

George E. Renzoni, Ph.D. Registration No. 37,919 Direct Dial No. 206.695.1755

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

GER:md

### INFORMATION CITED ANTS THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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## **U.S. PATENT DOCUMENTS**

*Examiner Cite Initials No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
U97	3,512,218	Α	05/19/1970	Langdon
U98	3,535,187	Α	10/20/1970	Wood
U99	4,795,335	A	01/03/1989	Farrington et al.
U100	4,904,439	Α	02/27/1990	Farrington et al.

# FOREIGN PATENT DOCUMENTS

4T ' O'			D. 1.11 41 D. 44.		English	
*Examiner Cite		Kind	Publication Date		Abstract	Translation
Initial No.	Document No.	Code	(mm/dd/yyyy)	Country	Provided	Provided

**NONE** 

## OTHER INFORMATION (Including Author Title Date Pertinent Pages Etc.)

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· D	Cita			

*Examiner	Cite
Initial	No.

**NONE** 

Date Considered Examiner

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

ECP:ejh

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